***AWARDS SUBMISSION INSTRUCTIONS***

The Australian Marine Industry Awards are presented annually to reward the outstanding achievements of Australian businesses in the marine export, superyacht and commercial sectors. The Awards are organised by the Australian International Marine Export Group (AIMEX), Superyacht Australia and the Australian Commercial Marine Group (ACMG).

**COMMERCIAL AWARDS ELIGIBILITY**

Applications are invited from current financial members of the Australian Commercial Marine Group with a registered ABN and a product or service in the non-recreational marine industry sector that significantly contributes to the Australian commercial marine industry.

**AWARDS PRESENTATION**

The Australian Marine Industry Awards dinner will be hosted at The Langham Hotel, Gold Coast on Tuesday 20 May 2025. Tickets can be purchased [here](https://www.asmex-conference.com.au/registration/).

**CONFIDENTIALITY**

Information provided on the applications will be used for judging only and will be treated as commercial-in-confidence by the organisers of the Awards. No information contained therein will be published without the express permission of the applicant.

**JUDGING CRITERIA**

The judges' decision is final, and no correspondence will be entered. Judging will be based on the information supplied and its capacity to meet the specified criteria.

**OTHER AWARDS SUBMISSIONS**

Each award category and application form can be found on our ASMEX website here: [Awards - Australian Superyacht, Marine Export & Commercial Marine Conference (asmex-conference.com.au)](https://www.asmex-conference.com.au/awards/)

**SUBMISSION CHECKLIST**

* Cover Page with Logos and Images
* Company Information & Certification
* Award Submission Content

**SUBMITTING YOUR APPLICATION**

**Submissions are due by 17:00pm AEST Friday 4 April 2024**

This word document needs to be complete with all three items on the above submission checklist and uploaded using the following form by the above due date or it will not be eligible for judging.

**Submission Form:** [2025 Australian Marine Industry Awards Submissions](https://forms.zohopublic.com/mspencer/form/2025AustralianMarineIndustryAwardsSubmissions/formperma/Jrk5ezauVIu6FsbfX0cucO6ScgiEPKj-_V-Ya2T_A6c)

If you have any questions regarding the Australian Marine Industry Awards please contact Melinda Frowde - mfrowde@aimex.asn.au

***COVER PAGE***

Please insert on this page, images in high-resolution JPEG or PNG format:

1. Company Logo
2. A minimum of two relevant images which best display your organisation, products or service

\*These images may be used in marketing efforts before and after the Awards.

***COMPANY INFORMATION & CERTIFICATION***

|  |  |
| --- | --- |
| **Name of your Organisation:** |  |
| **Trading Name:** |  |
| **Year Established:** |  |
| **Year commenced Exporting (if applicable):** |  |
| **Number of Employees:** |  |
| **Address:** |  |
| **Suburb:** |  |
| **Postcode:** |  |
| **ABN:** |  |
| **Contact Name:** |  |
| **Job Title:** |  |
| **Telephone:** |  |
| **Mobile:** |  |
| **Email:** |  |
| **Website:** |  |
| *I certify that the following information is correct to the best of my knowledge.* |
| **Name:** |  |
| **Date:** |  |
| **Organisation name:***(This will be the wording you wish to be used in all publicity and on the award trophy)* |  |
| ***Name and title of the person who would accept the award on behalf of the business:*** |  |

***AWARDS SUBMISSION CONTENT***

**CATEGORY: 2025 COMMERCIAL MARINE PROJECT, DESIGN OR MANUFACTURER OF THE YEAR**

**Total Submission Limit: 500 words**

**Submission may include images, video content, graphs and data**

This award recognises product manufacture, design and shipbuilding in the Australian commercial marine sector (i.e. non-recreational marine).

Entries must be based on projects undertaken between **1 Jan– 31 Dec 2024.**

* Describe your commercial marine product/s. Consider the following:
	+ Explain how your project, design, product or vessel is outstanding against all others in the commercial marine sector.
	+ Provide an overview of your strategy to leverage this excellence and drive business within the commercial sector.